# RELIGIOUS INTELLIGENCE.

Services Programme of To-Day.

Ministerial Movements-Chat by the Way.

### Synagogue Worship-Ministers in Vacation-Trinity Sunday.

"Messiah's Kingdom" and "Free Salvation" will be associated to-day in the mind and thought of Rev. Dr. Crook to Alanson Methodist Episcopal Church. At Willett Street Methodist Episcopal Church the Rev. J. E. Scarles will speak to-day about the "Phenomena and Morality of Dreams."

Rev. S. J. Knapp will minister to-day as usual for Stauton Street Baptist Church,
"A Tribute to the Memory of Bryant" will be paid

by Rev. Dr. J. M. King, in Washington Square Methoolist Episcopsi Church, this evening.
"Hearing and Heeding?" is the topic that Rev. Carlos

Martyn will discuss in the Reformed Church, on

Thirty-fourth street, this evening.
"Alcohol, Tobacco and Opium" are the subjects of lectures to be given to-morrow and successive evenings in the Central Methodist Episcopal Church, by W. Bianchard, M. D., under the auspices of th Woman's American Temperance League. Dr. J. P. Newman will presen there to-day at the usual hours. Union Tent, on Fifty-third street, this afternoon. Bishop Fallows is expected there a week hence.

A phonograpa exhibition will be given by the Blue Ribbon Temperance Union, in Tammany Hall, this

Major A. D. Welch will address the Temperance Union in Cooper Institute this afternoon.
"William Cullen Bryant" will be remembered by

Rev. A. H. Moment in Spring Street Presbyterian Church this evening.

At Chickering Hall Dr. S. H. Tyng, Jr., will preach this afternoon at the usual hour.

Rev. William Humpstone will preach this evening in Amity Baptist Church. At the Free Tabernacie Methodist Episcopal Church

the Rev. W. N. Scarles will preach this morning on "The Wondersui" and this evening on "The Careful Choice"-a sermon to young people. In the Berean Baptist Church Rev. J. Q. Adams will

preach this morning and evening.
"The Law of Liberty" will be discussed by Rev. E.
C. Sweemer in Bieceker Street Universalist Church Rev. Alexander McKelvey will minister at the

usual hours to-day in Canal Street Presbyterian In the Church of the Ascension at the regular hours of service to-day Dr. John Cotton Smith will officiate

Rev. E. M. Deems of Colorado, will minister to the Strangers' Church this morning and evening. At Calvary Baptist Church the Rev. R. S. MacArthur

will preach this morning and evening.
"Christianity in India" will be considered this even ing by Dr. Newman in the Central Methodist Epis

In the Church of the Disciples of Christ Rev. H. S.

Lobinger will preach this morning and Mr. H. Mess lage in the evening.
Dr. Armitage will speak to Fifth Avenue Baptist Church this morning about "Christ the Amen of the

Promises," and in the evening about "God Grading

Man's Strength." In the Free Episcopal Church of the Reconciliation dev. E. S. Widdemer will preach at the usual hours

The Rev. George H. Repworth will tell the Church of the Disciples to-day that they are "Only Leaves," and that there is to many of them an "Unknown

"Waiking with God" and "Reconciliation" will be Free Baptist Church by Rev. N. L. Rowell At the morning hour in Madison Avenue Presbyte-

Christ "Crowned with Many Crowns," and at the evening hour on "The Death of Moses and the Hidden Rev. Jacob Chamberlain, M. D., missionary from

India, will preach in Madison Avenue Reformed Caurch this morning and evening. In the Madison Avenue Baptist Church the Rev. C.

D. W. Bridgman will preach at the usual hours to-

"Boys and Girls" will be interested in what Dr. G. Woodruff shall say this morning in Allen Street

Methodist Episcopal Church. In the evening the Sab bath school anniversary will be held. . Pau.'s Willingness to Die for Christ" and "The Fall of Jericho" are the topics chosen for discussion

Dr. H. W. Knapp will preach in Laight Street Baptist Church to-day at the usual hours.

Dr. C. D. Foss, of Wesleyan University, will preach

in St. Luke's Methodist Episcopai Church this morn ing and evening. Rev. W. B. Merritt will minister to the Sixth Ave-

nue Refermed Church to day as usual.

In the Seventh Presbyterian Church Rev. Henry T. Rev. G. W. Terbush and Rev. J. Lyman Harthan will occupy St. James' Methodist Episcopal Church

Rev. A. Stewart Walsh will deliver a sermon to doctors and nurses this morning in the South Baptist Church, Forty-eighth street, near Ninth avenue.

Dr. Patton, of Chicago, will supply the pulpit of Pith Avenue Presbyterian Church to-day and until the middle of July.

Rev. J. S. Holme, D. D., will proach in the Taber-

nacle Baptist Church this morning, and Rev. R. B Itali in the evening, will speak of "The Intercussion Bishop Seymour will preach in St. Philip's Prot-

estant Episcopal Church this evening.

Powell, of East New York, and Rev. W. C. Steele, of Williamsburg, will preach to day in Seventeenth Street Methodist Episcopal Church. Dr. ossyalley and his daughter, converted Jews, will relate their experience in the evening.
In Twenty-fourth Street Methodist Episcopal

Church the Rev. B. H. Burch will preach this morning and evening.

Methodist Episcopal Church at the usual hours to-day. The Rev. A. J. Arnold will preach this morning and in the Swedenborgian Church the Rev. John Wor-

Temperance, as it is related to the Christian Home for Intemperate Men, will be discussed in the Church

Ir. : Messrs. W. T. Booth, C. A. Bunting and others.

Dr. F. C. Ewer will officiate and preach at the reguar services to-day in St. Ignatius' Protestant Episco

St. Teresa's Church, New York, has a grand excurthe echool fund. The steamer J. B. Senuyler and two barges will leave the foot of Rutgers street, East River, at nine A. M. To-day being Pentecost, Fev. Father Bjerring will

celebrate the holy liturgy in the Russian Chapel in the Sinvente lauguage.

## CHAT BY THE WAY.

If you do right you and your soul can sit down to gether, and each will feel happy in the society of the other; but if you do wrong then when your soul and you are alone together your soul feels that it is in

It is perfectly easy to become so infatuated with yourself that you labor under the delusion that everyon. The fact that other people differ from you to spinion is what causes half the trouble in your life, How much may be conveyed by a nod or a shrug of the shoulders! You can hurt a man's character sometimes as much by not saying anything for him as by saying a great deal against him. It is Scott, we believe, who speaks of these social guerillas as Long brenth'd talkers, miniou lispers, Cutting honest throats by whispers.

It is a grave question that which is now being dispeople or light headed people marry first ?" No work, no reward, is the rule of natural law. The old saw runs, "He that will eat the kernel must first

If you want to get on in this world you must be willing to take the bitter with the sweet. Unless you are ready to bear your share of the general burden you

should not have been torn.

There are many tolk in the world who still pray, "Good Lord, good devil," because they do not know into whose bands they may fall.

Very lew men can be taken at their own valuation.

Most people are like an agcertain promissory note; if taken at all it must be at a large discount. Don't worry over the little ills of life. It is like winging a sledge hammer to kill a fly.

Have you ever noticed the fact that there are a good nany imperfect men in the world? Some are under one, some are overdone, and some, like Ephraim in the Scriptures, are "a cake not turned." They are done brown on one side and all dough on the other. Perfect men, like angels, are seen only at rare inter-

not tell, but it certainly affords opportunity for said a fretful mother. The child had inherited genius, if not virtue, for she replied, with a voice as crisp as an apple tart, "Well, mamma, God sent you just the best child that was left, and if she don't suit you I

In the long run a man passes for just what he is worth. At the first the world takes a man at his own estimate of himself, but after a little it puts an expert appraiser on his track, and then tage him at his actual cash value. If little boys would only blow their soap bubbles to a reasonable size they would last longer; but the trresistible tendency is to keep blowing till they burst. In the same way those big boys who only deal in pretense add sham to sham until they collapse. You need not worry, for if you have anything of real value the world will find it out: and, on the other hand, if you have nothing except your own boastful voice to proclaim your worth withat you need not lay the flattering unction to your soul that you can carry on the cheat very long,

And detects in a moment the base or the pure. We may boast of our claims to genius or birth, But the world takes a man for just what he's worth

It gives a man a great sense of security in these hard times to know that no thiel can steal from him anything more than his car fare to prison. When you are in a growd at the theatre and feel yourself pushed in that peculiar way which indicates that delicate fingers are exploring the region of your pocket a smile that is childlike and bland lights up your counanance, and you refrain from discouraging the thiel's movements, for you are sure that he cannot discover what you yourself have searched for in vain. in a while feel an incipient pang of sympathy for the poor thief who sighs over the panic because when he has succeeded in getting your pocketbook it looks as bare and flat as though an elephant had stood on

He quoted Scripture when he said to his father who catch the other end on the fly, "It is better to give than to receive." But he found a passage in Shakespeare equally appropriate when, finding that the game of give and catch was prolonged beyond endur-ance, he murmured, "This is very like a whale."

neither is it inconsistent with the serious business of life. The man who never laughs is fit for stratagems and spoils. Well, nothing more provokes a good laugh than the peculiar wit of the Hibernian. We have enjoyed this moreover to our heart's content, and now pass it over to you :- Two twin brothers looked so much alike that it was difficult to tell them apart. Pat owed one of them a grudge, but he couldn't tell which. One day be met what he thought was the offender, and got ready to swing his wrathful spillalah. To make sure that he was right, however,

If I get weil I will live principally nonest." The word "principally" was probably intended to cover very convenient advert.

other people? We know a man who has been nying on us for the last four years, on the plea that he was in a starving condition all the time. Well, we hope that the scientific statement is true, that

As naturalists observe, a flea Has smaller fleas that on him prey; And those have smaller still to bite 'em; And so proceed ad infinitum— for then we may take hope that at no distant day our campibal may afford a square meal for some other

The catechism ought to be handled with great care. A little girl was asked, "What is the sacrament of mairimony?" The poor child, who had learned her lesson by rote, got a little mixed, and gave the answer to another question, as tollows -- "It is a state of torment into which souls enter to prepare for another and better world." priest who had observed but not experienced, simply replied, with a sigh, "For aught I know you may be

What would you naturally think of such an experience as this? When the Rev. Mr. Hammond had stirred up a great revival to a Western town the clergyman of the parish telegraphed the news to a brother preacher in these significant and suggestive words:-- "Mr. Hammond is preaching here; pray to as," It reminds us of that equivocal story of the min ister who left out the comms in his notice, which read:- "Brother Jones is going to sea his wife asks

prayers." Genius does not always show itself in early productions. Even Mr. Bryant, who has left a fragrant memory behind him, and who wrote "fhanatopsis" when twenty-three years of age, did not care to have his engirer efforts preserved. Dear old man of the silver locks, we shall sadiy miss his cheery voice. He has been held in deep regard by three generations who have looked on his face, and will be loved by sounding music of his verses. It is said of Lupriellow, too, that his earliest attempts at poetry contained no prophecy of his future. Still we willingly forget the story of Mr. Finney and the turesp, which

Mr. Finney and his wife
They both sat down to sup,
And they ate and are
Tril they ate the turnip up, and remember that ctarion note of the "r'saim of Life" which will sound through the ages to come :-Lives of great men all remind us We can make our lives sublime.

We felt rich while the three golden poets, Bryant, Longiellow and Whittier, were with us, but what shall we do when they go? Bryant has already lifted the veil He went without a struggle. Like the dear child of whom Hood speaks,

We thought him dying when he slept, and sleeping when he died.

So Bryant's last days were passed. The American people ought to fix his lineaments in enduring marble or bronze, and place the statue near the intal spot where death lound him, hard by the bust of Mazzini.

The return of this day in the Church's calendar will bring to the minus of many believers the consideration of the proofs of the doctrine of the Trinity. For however other portions of the faith of the Church may be thrust aside, no organization which professes to call itself orthodox can hope to ignore this importan doctrine. There is, however, a passion for dealsh of this article of faith abroad in the Church, and a "ilb. erni" school is growing up within the orthodox ranks.

Its members doubt or deny all the old landmarks of fath, and claim exemption from discipline on the in San Francisco. fath, and claim exemption from discipline on the ground of soul liberty or literty of conscience and enlarged culture. The existence of the doctrine of the larged culture. The existence of the doctrine of it has ever adequately answered. It is found there both by direct assertion and by implication in a comparison of Scripture passages. There are in the Bible declarations of the distinct personality of the Father and the Son and the hely Ghost, and by the side of these are other assertions concerning the Godhead which are positively contradictory unless they can be explained by this divine personality of the Triune God. Our Lord and His disciples also testify to these facts and truths. But not only so, the doctrine can be found also in the Hebrew Bible, the Old Testament; not, however, as clearly as in the New. The Bible and the doctrines which it contains are a growth, a development, and not a spontaneous, complete work of one man or of one age. It is the work of many men in different ages. They spoke as they were moved by the Holy Ghost, and many things were in the milad of the Spirit curing the patriarchal and phophetic ages, as well as in the mind of Christ during His converse with the apostles which neither these nor these were able to bear. But when the inheast of these were able to bear. But when the inheast of this doctrine that Dr. Milier of Princeton was anspended from the ministry by the highest judicatory of his Church, the Presbyterian General Assembly in Pritsoarg, last month, the two lower courts having previously pronounced sentence against him. Dr. Milier of the princeton was anspended from the ministry by the highest judicatory of his Church, the word was that the three personalities named are to be found in the Bible, but he denies that these three constitutes a Franty, since that word nowhere occurs in the Scriptures. But this is a mere quibble, If the doctrine itself is there way object to the name unless a better one can be substituted? The word was alterward taken up by Terultian and other Latin takers and was used against hereful. The word was alterward taken up to the form things. To believe this doctrine, incomprehensible to the common gr Trinity in the Bible is a fact which no opponent of it has ever adequately answered. It is found there both

CLERGYMEN IN VACATION. WHERE AND HOW OUR LOCAL PASTORS WILL

SPEND THE SUMMER-SOME IN EUROPE AND OTHERS AT HOME.

Most of our city pasters and those in the neighboring cities will take their annual vacation during the present and following weeks. The rest thus granted and received will extend over a period of from two to four months. Already a large number of them have gone and many more are going to Europe for the summer. Among those of our local ministers who will spend the summer abroad, exclusive of over thirty Episcopal bishops and as many more Presbyters of that Church who go to attend the Lambeth Conference, may be noticed Dr. C. D. W. Bridgman, of Madison Avenue Baptist Church, who sails the first week in July, and Rev. George H. Hepworth, of the Church of the Disciples. Pitth Avenue Preshviefing Church, with his family, has already lett our shores. He will spend the greater part of the summer in the Tyrol, and during his ab sence his puipit will be occupied by Dr. Patton, of Chicago, Moderator of the Presbyterian General Assembly, save that the church will be closed for a short time for cleaning and brush-ing up. Dr. W. J. Buddington, of Ciliton Avenue Congregational Church, Brooklyn, will also spond the summer and possibly the whole or a part of the winter in the south of Europe. His health has been greatly improved, and the church has and the condition of his health, Dr. Armitage, of this city, will also spend the summer in Europe. Having he asked, "lathis you, or is it your brother?" The beasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked, "lathis you, or is it your brother?" The lasked and walked away saying, "Be me faith, its mighty lucky for ye that your not yourself, that's all."

Here is religion for you, and the most popular form of religion in this world. It is bolisved in with allour might, and practised with the most persistent contancy.—A shrewd merchant, who once in a while gave his conscience a severe twist, lay sick. Alarmed at his situation he sont for a clergyman, who seems to have laid down the law in pretty plain language. The sick man moved uneasily, but at last said to his spiritual adviser, "Parson, you are about right, after all. I have thought it all over and made up my mind that I have thought it all over and made up my mind that

Dr. R. S. Storrs, of the Church of the Prigrims, Brocklyn, will pass the summer at Leuva, Mass. Has pulpit win be supplied in the meanine by Rev. Henry A. Frink, Protessor of Rictories in Hamilton College. Dr. Whilam Adams, of the Union Theological Seminary, New Jersey, save that he will visit a few of the great religious gatherings of the country at micrais. Professor Hitchcock, of the Union Seminary, also will find his summer retreat already awaiting his arrival near Fall River, Mass.; and Professor Shedd, of the same institution, will take his rest on his farm in West-chester county. Dr. William M. Taylor, of the Broadway Taberhaele, has a cottage at Occanport, N. J., where he will rest for the season. Dr. T. W. Clambers, of the Collegiate Church, projects to spend part of his vacas. Hastings of the Forty-second Street Preshylerian Church, will spend the summer at his country home in Strewsbury, N. J. Dr. E. N. White, of West Twenty-third street Preshylerian Church, and Dr. M. S. Hutton, both will rest at Narragament Pier, Mass. Dr. Hutton, however, expects to west the Adrondacks for a short time. Dr. W. M. Faxton, of the Pirat Preshylerian Church, will spend the Preshylerian Church, will street in the Rich Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will the Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will treat on the seacoast of Maine. Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will rest on the seacoast of Maine. Preshylerian Church, will rest on the State Superior region and the Santon Church, where York, restations and preshylerian Church, where York, restations to the Preshylerian Church, where York, restation to the State State. Preshylerian Church, where York and the Preshyle

MINISTERIAL MOVEMENTS.

RPINCOPALIAN.

The consecration of the Bishop of Lichfield will take place at St. Paul's, London, on St. John the Baptist's Day, Monday, June 24 The Rev. J. Rice Taylor has taken temporary charge

of St. George's Chapel of Free Grace, this city. The Rev. Ferris Tripp has become assistant minister of the Church of the Redeemer, Brooklyn, N. Y. The clergy of the Protestant Episcopal Church in this city who sympathize with Ritualism are preparing an address of condolence and sympathy to be for-

ing an address of condoinne and sympathy to be forwarded to the Rev. Mr. Mackenochie, the incumbent of St. Alban's, Holborn, London, who was recently someneed by Lord Penzance to three years' suspension from the priesthood, with costs of proceedings, because of his Ritualistic practices.

By a tacit understanding amosily the Episcopalians of this city the downtown wards have been committed to the care of Trinity Chorca. That venerable and wealthy corporation is meeting the demands of the trust in a spirit of noble abersity. It now maintains five churches is this part of the city, the latest soing the new church in Houston street, near the Bowery.

Entries.

The Baptist pastors of Greenpoint have not settled their petry equabbles yet to the satisfaction of themselves or of the community. Occasionally, it is said, they make from their pulpits severe strictures on one of their number.

The abnust commencement of Hamilton University, Hamilton, N. Y., will take place this week. The examinations are protressing.

The Examiner and Chronicle sends an arrow after its "dear friend," Dr. Fution, and tells him that he had no more to do with providing a superintending Baptist in holding irredments ministers' institutes. Both measures, as we know, were cencived and matured by other men. And yet the good brough the Hexand, Oho. It is now Dr. Fution's turn to speak out.

The Women's Foreign Missionary Society of the

turn to speak out.

PRESENTERIAN.

The Women's Foreign Missionary Society of the Presbyterian Church has raised and expended during the past year over \$70,000 in the work of sending the Gospel to their heathen sisters—a noble work in which none have done more nobly.

By direction of the last General Assembly the third Sabuath in June was set apart as a day of special services for Sunay schools, and the pastors were recommended to proach sermons to the baptized children of their churches and missions. This programme will be carried out in many churches to-day, though it may not be quite generally observed yet, as it is a new thing among Presbyterians, borrowed from the hethodsits.

Rey. De Charles Manney Presbyterians, borrowed from the

new thing among Presbyterians, borrowed from the hothodists.

Rev. Dr. Charles Hodge, of Princeton Theological Seminary, who is very ill, has been gaining attength for the last three days.

ROMAN CATHOLIC.

The Oblate Fathers will close a very successful two-weeks' mission in St. Joseph's Church, Grosvenordale, Conn., to-day.

St. Benedictus Catholic Church, corner of Fulton and Raipn avenues, Brooklyn, was erected three years ago at a cost of \$50,000. It is a stately edition and is located in the midst of a large German population. Adam Brant, rooter, of New Yorr, recovered a judgment for \$4.355 against the church, and the matter was put in the hands of the Sheriff, who levied on the courch. A week ago it was to have seen sold, but several members of the church stipulated that if the sale was postponed they would pay the claim within one month, and the proposition was accepted. The meetings of the Cathone Young Men's secretar in Spain have been suspended on account of the hostile attitude of the Governmenttowered these organizations. For the same reason the nomination of Senter Nocedal Raymon, chief editor of the Catholic Journal, El Siglo Fullaro, as President of the Gentral Society, has been withdrawn.

The Archbishop of Baltimore has appointed Rev.

El Siglo Fuluro, as President of the Gentral Society, has been withdraws.

The Archbishop of Baltimore has appointed Rev. Joseph A. Gallen to the pastoral charge of Oakhand, Mt., in place of Rev. J. O'sullivan, who has been partor of the church there during the past him years. Father Gallen was educated in Baltimore, and was ordained priest by the late Archbishop Spaiding. Catholics of San Francisco are building a new thurch on Twenty-eighth street, that city, and are anxiously looking for a pastor from the Eastern States.

looking for a pastor from the Eastern States.

The Beth Israel Congregation propose securing quarters for its new synangogue further up town. Mr. Resenthal, the President, lavors the move.

Rev. M. E. Chapman leaves the Hebrew Orphan Asylum to enter upon his new field of labor as minister of the Hartford Congregation, where a bright further awaits him. It is proposed to erect an imposing monument to the memory of Rev. S. M. Isaacs, by public subscrip-

the memory of Rev. S. M. Isaacs, by public subscription.

Hebrews of Hariem want a branch Young Men's Hebrew Association, so do the people in the Fifth and Sixth wards. Where are the directors?

It is currently reported that several innovations will shortly be introduced into the form of worship of the Shaaray Tehia Congregation. Many of the members, it is well known, invorths introduction of an organ, while others are opposed to any such change. The conservative element is still very strong, and it may be a more difficult task than many imagine to bring about the changes suggested. Dr. Mendes, the minister, is liberally inclined.

FORTY-FOURTH STREET SYNAGOGUE. DIMINUTION OF DEST-WOMAN'S PRIENDSHIP-

SERMON BY REV. DR. F. DE SOLA MENDES. At the Forty-lourth Street Synagogue yesterday Rov. Dr. Mendes prelaced his sermon with the au-nouncement that the Ladies' Weekly Fund of the Congregation had in five months paid off \$500 of the debt. This has been accomplished by seventy or cighty ladies, who each subscribe a small sum weekly, collected by half a dozen lady treasurers. This afforded gratifying testimony to the officials said Dr. Mendes, that their labors will be successful. It has increased public confidence gaining members, three baving joined in the last week. But for the remainder of this year the exer-tions must be continued. These who have not yet helped must now come forward; those who have uded hitherto must not fall off, and by January next three and four times the amount will be raised, diminishing the debt and saving considerable in-terest on it. Like their mothers in the desert, who gave of their jewelry to adorn the sanctuary, the

terest on it. Like their mothers in the desert, who gave of their jewelfy to adorn the sanctuary, the ladios of Shaaray Feüla, by small weekly offerings, not noticed in their current expenses, would give proof of piety, reverence and practical orthodoxy. "Continue, increase," said the Doctor, "and how ever embarrassed may be the circumstances of the congregation with which it has been my fortune to become associated in an content, for you will prove that, in religious feeling and practical piety, you have equais but no superiors."

The sermon was on the Book of Ruth, which orthodox custom selects for recital upon the Pentecost least, but which has failen into disregard. Name and outlines are familiar to ail, but more than these are worthy to be remembered in this book of four chapters and less than minely verses. Dr. Mendes gave a brief history of the events anarrated, concluding with reasing the beautiful passage in chapter 1, verse 8, in which the grief-stricken knomi begs ler daughters-in-my to remain in Moab white she returns to Judea and is met by Ruth's steady refusari—"Urge me not to leave thee, to return from following thee, for winter thou goes I will ge."

The love of woman for woman has frequently been sheered at by shallow minds. The idea of lasting affection between them has not seldom been the aubject of cheap satire and pointless wit. Plinater gament has seen used to give support, or the appearance of it, to the theory. The impossibility of sincere friendship between women is expanied upon the lact that not being schooled in the ways of the world, in the sit of disguishing their sentiments, meropassing dislikes and groundless supplicions are uttered bart to the honesty of her friendship. A proposterous paranox, said the Doctor, and one that reflects severely upon the friendship of men toward men. It sades be the pillar on which man's triendship based upon deceit. But in reality such critics are like the ignorant people who trampte on the sand or the grass without a thought of the thousand marvels

them to hie, to iscerate unto the death, but say not that women treasure hasty speech.

That a daughter's love can be undying, too, Ruth shows us, Ali a woman's holier instincts are toward matrimopy. Not for her own good was she made, but to perfect man. Ruth had lost her husband; the cup of wedged napphness had been uasined from her hips, yet she renounced all hope of future wedded bliss to iolio wan old and broken woman. Naomi bade her stay and marry la Mone; she refused. Her sister did reman; she refused. Admated with true friendship, with woman's friendship, the world's literature, which has had centuries to improve on it, can furnish no more touching response; the refined leeling of engithered age has never brought out a biller devotion than in the reply, "Urge me not to leave thee; whither thou goest I will go. Waxy with all thoughts of my welfare; whither thou goest I will go, broken and heart streach, sad and desoiate, where Goe's hand and man's are sorest upon thee. Urge me not to leave thee; whither thou goest I will go. Though may these words be preserved to fire the souls of suon women as kuith. You may not have the same opportunity, but each in your own degree can you emunte heathen Ruth. Aye, a heathen she was—an unentightened, dolarrous heathen—but ane married into our lath, adopted it, and her great-grandson, David, inherited has sneestors hobbitty. The material is in our women; it needs but the spark to fire it, and I fear not, and Dr. Mendes, that when and maior-read on our Peatecost, to make us meditate upon the life and deeds of Naomi's granddaughter, Moabite Ruth.

THE COURTS.

In the case of John Kinnesly, who claims to be a ousle of William A. Kinnelly, who, with his brother Edward Kinnelly, ran away from Ambersaburg, Can-ada, some fifty years ago, came to this city and amazzed a fortune of some \$200,000 and in his will left \$20,000 to his brother Edward, if he could be found or his family, the full facts of which have already been published, Judge Lawrence yesterday or dered a reference to ex-Judge Bosworth. The will in a suit by the executors, as will be remembered, was adjudged void, and the money in question paid into the State Treasury awaiting a proper claimant, which claimant John kinnelly sileges he is, and for that reason has instituted the present proceedings.

In the Supreme Court, Chambers, yesterday, before Judge lawrence, Mr. Aired Steckier made a motion to reduce the ball in the case of Jacob Gumbel, woo was committed by Judge Smith on a charge of burglary in default of \$2,000 ball. After nearing Assistant District Aironey Leary in opposition Judge Lawrence granted the motion and reduced the ball to \$1,000.

On application of Messra, Howe & Hummel Judge Lawrence in Supreme Court, Chambers, yesterday, swarded the custody of the child named Melville Bingham Morse to Mes. Charlotte Slingerland, who was appointed its guardian. found or his family, the full facts of which have al-

THE COOPER-MARSHALL CASE.

The Cooper-Marshall case before ex-Judge Barbou as referee, wherein Mrs. Ruth Cooper claims dower as winow of the late John F. Marshall, was continued yesterday. Mrs. Cooper, her sister, Mrs. Pitcher, and her brother, Mr. West, a witness in the divorce case, were present. Mr. Caldwell, who was attorney for Isaac P. Cooper, was again put on the stand. The defendants sought to show that the witness had entered upon the present suit against the Marshall estate in behalf of Mrs. Cooper with the understanding that ne and others of the counsel were to share in the proceeds of the suit if successful. He (Mr. Caldwell)

catate in behalf of Mrs. Cooper with the discersionals, that he and others of the counsel were to share in the proceeds of the suit if successful. He (Mr. Caldweil) testified that he had a contract in writing to that effect, and that Mrs. Cooper had a duplicate of the document; also that Junge Fulierton was to have a share in the proceeds of the suit against the estate. Then the counsel asked to see the contract. The witness did not know where it was. Mr. Scribner, counsel for the delence, asked if Judge Fulierton indearried the document away with him to Europe, and he requested that Mrs. Cooper or Mr. Caldweil broduce the contract or a copy of it at the next hearing. The referce sustained the request.

Mr. William R. Milno, of No. 232 West Forty-third street, was the next witness. He said he knew Cooper, for he had seen him at Long Branch; had been presont when testimony was taken at Mrs. Cooper's house in Twenty-fourth street; had seen Caldwell serve the decree on Cooper in Brendway, in front of the Astor House, April 22, 1875. On his cross-examination the witness said he had formerly been a clerk in Caldwell's employ, but had left him three years ago; since them he had been a theatre ticket speculator; to his knowledge Caldwell had been interested in but five or six divorce cases.

John H. Wilson, an auctioner, of Passaic, N. J., who had occupied an office adjoining Caldwell's, testified that he had met Cooper and his brother in-law, Mr. West, in Fulton Market; while they were walk that would get him out of a 'woman scrape;' Cooper added that he never wanted to see another woman; if West would sign the occument he (Cooper) would give bim a good "stake;' West asked Gooper what he was going to make out of it; Cooper replied that he was all right; at that time Cooper said he was going to Scribner's office. On his cross-examination the wintess admitted that he had offered to bet a hat that Caldwell would win the case against the Marshall estate. An attempt was made to show that the witness had been cartered by M

COUNTY COURTS. The June term of the County Court and Court of Sessions for Westchester county will commence at the Court House, White Plains, to-morrow.

BUSINESS TROUBLES.

The suspension of Ash Brothers, manufacturers of dothing at No. 56 Murray street and at San Francisco, Cal., is reported. The liabilities amount to about \$100,000, of which \$80,000 is due in New York factured goods here and sold them in the West terday the Sheriff took possession of the New York store on two attachments, obtained by Hahlo & Siteg-litz for \$8,251 11, and Seth B. Hunt & Co., \$4,917 34. The stock seized is worth about \$7,000, and there is The stock seized is worth about \$7,000, and there is considerable material in the hands of the workmen. A despatch was received from San Francisco yesterday at the office stating that satisfactory arrangements were being made there for a settlement. The firm is composed of Lee and Jaseb Ash, who succeeded the firm of J. Alexander & Co., on June 27, 1874, both brothers having been members of the latter firm. It was stated yesterday that they do not contemplate making an assignment, as nearly all the assets are in Sau Francisco, and coenset of stock and open accounts. Courad Boller, manufacturer of furniture, late at No. 218 West Twenty-third street, has been adjugiented an involuntary bankrupt on the petition of ten creditors, and the case has been referred to Register Allen. The claims of the petitioning creditors aggregate \$40,242 25, and are as follows:—James H. 10gersoil, \$20,000; W. H. Ogive, \$12,000; Theodore Ingersoil, \$25,000; W. H. Ogivie, \$12,000; Theodore P. Austin, \$1,013 76; J. M. Karsch, \$1,000; John Rappel, \$974 52; Jennings & Brown, \$1,100; Alexander f. Compton, \$500; N. E. Ingersoil, \$1,453 97; hichsel Aruteim, \$1,200, and Benjamin L. Watson,

meeting of the creditors of Thomas A. R. Web-of No. 723 Greenwich street, was held yesterday

A meeting of the creditors of Thomas A. R. Webster, of No. 723 Greenwich street, was held yesterday at the office of Register Lattic. Sciendles were presented showing liabilities amounting to about \$25,000. Two claims were proved, by Fithan & Clark for \$1,500, and Baker, Vail & Co., \$913. John H. Platt was elected assigned in bankrupicy.

The creditors of David T. Kennedy, builder, at No. 554. Third avenue, met yesterday at the office of Register Dayton. The schedules showed liabilities amounting to \$543,000, and three claims were proved, as follows:—Innextry D. Porter, \$25,000; Theodors W. Dwight, \$5,769 10, and Thomas J. Dunkin, Jr., \$400. Thomas J. Dunkin was elected assigned.

The schedules in the matter of the assignment of Martia Schutz to Jacob Frye were yesterday filed in the Court of Common Pleas. The liabilities are stated at \$23,550 75, nominal assets at \$23,975 and real assets at \$4,855 90.

## NEW COUNTERFEITS.

Another counterfeit has made its appearance among the emigrants at Castle Garden, and this time the but is of the denomination of \$2. It appears that a young girl, named Auguste Sonnenburg, who arrived in the steamship Pommerania on June 11, and whose destination was Corry, Pa., where her parents reside, bearded in Hamburg with Meyer & o, for two days previous to her departure for this country. Her guardian, A. Meyen, of Stargardt, Pommerania, sent 100 marks to the hotel keeper for her use. When she was leaving, Meyer, after deducting the board bill, gave her, she says, a balance of \$19 in American currency, but forgot to turnish her a written receipt. This money consisted of two five-dollar bills, four two-dollar bills and one one-dollar bills, four two-dollar bills and one one-dollar bills. After her arrival at Castle Garden she went to a boarding house in Greenwich street, and when she wanted to pay her board she was informed that the four two-dollar bills were counterfest, Her testimony, comprising the above facts, was taken yenterday by superintendent Jackson, who will endeavor to force Meyer & Co. to make restitution. Two of the counterfest bills are marked 385, July 1, 1865, St. Nicholas National Bank, New York; the third is marked 192, July 1, 1865, St. Nicholas National Bank, New York, and the fourtie is marked 9,671, August 15, 1865, Westchester County National Bank, Peckskill. is of the denomination of \$2. It appears that a young

## A "MURDERED" MAN ALIVE.

The Philadelphia Record save that a letter was some time ago received by the German Ambassador at Washington from Berlin, Prussia, postmarked "Fort Lincoln, Dakota Territory, Dec. 1877," and purport ing to be signed by Max Bochne, whose alleged murderer, Wahlen, recently committed suicide in jail. The letter has given rise, says the Record, to a suspicion that the body found at Eim Station was not that of Max Hugo Hochne, and that he had gone West, as he stated was his intention in a letter to his father some time previous to his mysterious disappreparance.

## MARRIAGES AND DEATHS.

FNGAGED POLLACK-POLLOCK .- Mr. HERMANN POLLACK to Miss

SARAH POLLOCK. No cards.
WALDHAN-SORRHICK.—CHARLES W. WALDHAN to
Miss Julia 2 CHERICE, both of this city. No cards.

MARRICD.

COURTNEY—MULLIOAN.—On Monday, the 10th inst., at St. James' Church, Brookiya, by see. P. F. O'Hare, John J. Courtney to Lillie J. Mullioan, aid of Brookiya. No cards.

Rahway (N. J.) papers please copy.

EDWARDS—STRARNS.—On Wednesday, June 12, at St. John's Church, Elizabeth, N. J., by the Rev. Mr. Langiord, Grouge Barrier, aid of Elizabeth. Langiord, Grouge Barrier, aid of Elizabeth. Langiord, Grouge Barrier, aid of Elizabeth. Courtney, First Arthiery, United States Army.

Funeral aid Washington, D. C., Monday, 17th.

Trainer,—Suddenly, in San Antonio, Texas, June 14, Janus Frainer,—Suddenly, in San Antonio, Texas, June 16, Janus Frainer, Suddenly, in San Antonio, Texas, June 16, Janus Frainer, Suddenly, in San Antonio, Texas, June 16, Janus Frainer, Suddenly, in San Antonio, Texas, June 18, Janus Frainer, Suddenly, in San Antonio, Texas, June 18, Janus Frainer, Suddenly, in San Antonio, Texas, June 18, Janus Frainer, Suddenly, in San Antonio, Texas, June 18, Janus Frainer, Suddenly, in San Antonio, Texas, June 18, Janus Frainer, Suddenly, in San Antonio, Texas, June 18, Janus Frainer, Suddenly, Inc. Suddenly, I

MOORE—PARCALL—On Wednesday, June 12, 1878 by the Roy. F. E. Lawrence, THOMAS J. MOORE and SARAH M., daugnter of Thomas P. Pascul, all of the

MORGAN - WOOLLEY .- On Wednesday, June 12, at all Souls' Church, Broodyn, by the Rev. Dr. E. H. Chapin, assisted by the Rev. H. Gunnison, HENRY A. MORGAN TO IDA L. (Aughter of James L. Woolley, PARK - DENKE .- At home, 16 Perry st., June 12 by Rev. Ezra Tinker, Edward A. PARK to HANNAR E. DENKE.

by Rev. Ezra Tinker, EDWARD A. PARK to HASSAR & DENIEK.

POST—GROUNSELL—OU Wednesday, June 12, 1878 by the Rev. D. B. Jutten, Anrays L. Post and Bellis s, daughter of Thomas G. Grounseil, all of this city. Pratt—Anderson.—On Thursday evening, June 13 by Rev. Bishop Faukher, Edwin S. Pratt. of New York, to Emma L. Anderson, only daughter of the latt Peter B. Anderson.

WILLIAMSON—NAISH—OL June 4, at New Haven, Codn., by the Rev. James D. Williamson, Mr. Samure, E. Williamson, of Cleveland, Ohio, to Miss Mary P. Marsh. of New Haven.

DIED.

BANTA.—June 15, MARY J., laughter of Poter and Cella Banta, and wife of John H. Sergoan: Services at 5:30 P. M. to-day, at her late residence, 346 East 77th st. Interment at White Plaius to-mor-row.

346 East 77th st. Interment at White Plains to-morrow.

BARNES.—Thursday evening. June 13, 1878, after a short and paidul illuess, which she bore with Christian fortisede, Karis, beloved wife of William H. Barnes, in the 321 year of her age.

Dearest motaner, thou tast left us, And your loss we deeply feel,
But 'tis God who has beret us,
He can all our sorrows neal.

Funeral will take place Monday, June 17, at ten A. M., from her late residence, 625 West 30th st., thence to St. Michael's Roman Catholic Church, 32d st., near 9th av., where a solemn requien mass will be offerca for the repose of her sout. Interment Calvary Cemetery.

St., near 0th av., where a solemn requiem mass will be offered for the repose of her sout. Interment Calvary Genetery.

Barrett.— On Thursday, June 13, 1878, after a short illness, Jonn J. Barrett, aged 44 years.

The friends of the tamily are invited to attend the funeral, on Sunday, June 16, at one o'clock P. M., from his late rectionee, 33 Grove at. The remains will be taken to St. Joseph's Church.

Barrett.— In Brooklyn, on Saturday morning, June 15, Arthur Herket, only child of John W. and Julis E. Bergen, aged 3 years, 8 months.

Rolatives and friends are invited to attend the funeral, at the readence of Mrs. Mary E. Bergen, Quilon Hail st., Jamaica, L. I., Sunday, June 16, at hail-past three P. M. Train leaves Flatbush avenue depot 2:30 P. M.

BYRNS.—At the residence of her parents, 239 East 49th st., Annix, only daughter of John and Mary A. Byrne, aged 9 years, 2 months and 12 days.

Foneral will take place at one o'clock on Monday, 17th inst.

CAIN.—On the 13th inst., Mary, beloved wife of Thomas Cain, aged 48 years.

Relatives and friends of the family are respectfully invited to attend the funeral, from her late residence, No. 131 Madison st., on Sunday, June 16, at two P. M. Coornax.—On Friday, June 14, 1873, John W. Coornax.—On the 11th inst., of diabetes, James F.,

Davis.—On the 11th inst., of diabetes, James F.,

217 West 46th et., on Sunary alternoon, at one o'clock. Remains will be removed to Southold, i. I., for interment.

Davis.—On the 11th inst., of diabetes, James F., son of Jame and the late Peter Davis, of Boliasi, fre-hand.

Interment in Greenwood Cometery, Friday, 14th. Dussmann.—Suddenly, August Dussmann, of Weehawkon, N. J., aged 68 years.

Funeral Monday, June 17, 1878, at three P. M., from his late residence. Relatives and friends are respectivily invited.

DrWitt.—On Saturday, June 15, D. W. DrWitt, aged 40 years.

Relatives and friends, members of Manhattan Lodge, No. 62, F. and A. M., and Phomix Chapter, No. 2, R. A. M., are invited to sitema the funeral services, at Rose Hill Methodist Episcopal Church, 27th st., between 2d and 3d avs., on Sunday, June 16, at one o'clock P. M. Edgar.—At Rahway, N. J., Catharine B. Edgar, on June 13, in her 84th year.

Funeral on Monday, June 17, at half-past two P. M., at the Edgar Homestead. Carriages will meet the l. P. M. train from New York. Relatives and friends invited without further notice.

Fraser.—At Albany, N. Y., Friday, June 14, Henry D. Frasers, son of the late Alfred S. Fraser, of this city.

The funeral services will be held at his late romi-

FRASER.—At Albauy, N. Y., Friday, June 14, Henry D. Fraser, son of the late Alfred S. Fraser, of this city.

The inneral services will be held at his late rosidence, 76 Philip St., on Monday, June 17, at two o'clock. Train leaves Forty-second Street Depot at 8 A. M.; return train at 6:40 P. M.

Harver.—On the lath last., Alice, beloved wife of George G. Harper, aged 42 years.

Friends of the lamily are respectfully invited to attend the luneral, from her late residence, No. 344 East 4th St., on Monday, at two o'clock. No flowers. Herrick.—At Seven Springs Mountain House, near Monroe, Orange county, N. Y., on Saunday, June 15, 1878, in the 40th year of his age, Anson Herrick, one of the proprietors of the Paterson (N. J.) Guardian. Notice of funeral heroafter.

Higgins.—At Hoooken, June 13, 1878, Rachel, who we o't he late John Higgins, in the 60th year of nor age.

Relatives and friends are respectfully invited to attend the luneral, on Sunday, June 16, at two P. M., from late residence, No. 50 Bloomfield st.

Hodg.—On Friday, June 14, Jussie, the beloved wife of David S. Hogg, in the 61st year of her age.

Relatives and friends of the lamily are respectfully invited to attend the funeral, from her late residence, 413 West 47th St., New York, on Monday, the 17th last, at one o'clock. Place of interment, Woodlawn Cemetery. No flowers.

Kohler.—On Sautrday, June 15, 1878, Peters Kohler. aged 61 years, 7 months and 28 days.

Relatives and friends and members of the Foutonis Lodge, No. 14, 10, 0, F., and Central Verein of Odd Follows, are respectfully invited to attend the innersi, on Monday, June 17, at two P. M., from his late residence, No. 125 Bank street.

Lewis.—On Saturday evening, June 15, Charlers O. Lewis.—On Saturday evening, June 15, Charlers O. Lewis.—On Saturday evening, June 15, Charlers O. Lewis.—On Saturday evening, June 16, Charlers O. Lewis.—On Saturda

Lewis, but of water of the following street in the fineral services at the Church of the Holy Trinity, corner of Clinton and Montague sta., Brooklyn, on Tuesday, 18th inst., at three o'clock P. M. Friends will please omit flowers.

Locus—On Friday, June 14, John Francis, son of James V. and Mary E. Logue, in his 4th year.

Relatives and friends are respectfully invited to at-

Relatives and friends are respectfully invited to attend the funeral, from his parents residence, 341 East 32d st., on Sunday, at two o'clock.

Marss.—At Jamatca, L. I., Friday, June 14, Arcs.—Ling, wife o' Morris C. Marss.

Funeral on Sunday at two o'clock P. M. Carriages will meet 1:30 o'clock train from Hunter's Point.

Milles.—On Friday, June 14, Charles Henry, son of Thomas and Elezabeth L. Miller, in the 22d year of his age.

Relatives and friends are invited to attend the funeral, at his late residence, No. 1:31 West 22d st., on Sunday, 16th inst., at two o'clock P. M.

Morrow.—On Friday, June 14, Robert Morrow, ared 50 years.

Sunday, 16th inst., at two o'clock P. M.

MORROW.—On Friday, Juno 14, Robert Morrow, agol 86 years.

Funeral from his late residence, 326 East 35th st., os Sunday, at two P. M.

McMahox.—On Saturday, 15th, Sarah McMahon, after a short tiluces, in the 9lst year of her age.

May her soul rest in poace.

The funeral will take place, from the residence of her son, 321 West 25th st., on Tuesday, 18th, at ten A. M., to 8t. Columna's Churcu, where a requiem mass will be offered up for the repose of het soul, thence to Caivary Cemetery.

NEWMARK.—On Saturday, June 15, at nine o'clock A. M., aiter a short tiliness, Mr. NewMark, aged 72.

His tuneral will take place at his interestedence, 219 East 59th st., on Sunday, June 16, at two o'clock P. M.

Friends of the family are invited to attend.

Oarley.—On Friday, June 14, Ellen Oarley, the beloved wife of Patrick N. Oakley, aged 22 years and 11 months.

Resistives and friends of the family are invited to attend the funeral, from her late residence, 117 Mott st., on Sunday, June 15, at one o'clock, sharp.

Ostransled—A. Yonkers, June 13, Grozer Obtra
Bill, on Sunday, June 15, at one o'clock, sharp.

Ostransled—A. Yonkers, June 13, Grozer Obtra
Bill, on Sunday, June 18, at one o'clock, sharp.

Ostransled—A. Yonkers, June 13, Grozer Obtra
Bill, on Sunday, June 15, at one o'clock, sharp.

O'clonson.—On the 13th inst., Parinck O'Connon, in the 41st year of his age, a native of Gienville, county Cork, Ireland.

Resistives and friends of the family are respectfully

Relatives and friends of the family are respectfully

QCINN.—On Saturday, June 15, 1878, PATRICK QUINN, a native or Drumchiffe, county Sigo, Ireland, in his 77th year.

The relatives and friends of the family and the members of St. James' Roman Cataolic T. A. B. Society are respectfully invited to attend the funeral, on Monday, June 17, at two o'clock, from his late resisence, 185 Madison st.
QUINN.—On June 15, at No. 63 Chinton st., Hoboken, N. J., Michael Quinn.

Relatives and friends are requested to attend the funeral, on Monday, June 17, at nine o'clock.

Richemoffers, in the 58th year of his age.

Funeral services at his late residence, No. 332 East 14th St., on Monday, at cleven A. M. The friends of the family are invited to attend.

Ryan.—On Saturday, June 15, Terrance Ryan, ages 37 years.

RYAN,...On Saturday, June 15, Terrence RYAN, ages 37 years.

The trends of the family are invited to attend the funeral, on June 17, at one o'clock, from the interest counce, 432 West 17th at.

SARSFIELD....Ou Friday, June 14, ELLEN SARSFIELD, the beloved wile of Patrick Sarsfield, native of Gower, county Glare, Ireland, aged 50 years.

Relatives and friends are requested to attend the funeral, this Sunday, from her residence, East New York, Brooklyn, E. D.

SHILLADES....In Brooklyn, on Friday, June 14, Josis R., only child of Capitain Joseph R. and Jounie Heath Shillader, in the Sth year of his age.

Frivate inneral from No. 93 Cinton av., on Sunday, at two o'clock.

Fortsmouth (N. H.) and Boston (Mass.) papers please copy.

COPY. SKIDNORS -- Friday, June 14, EDWIN SKIDNORS, aged SKIDBORR — Friday, June 14, EDWIN SKIDBORE, aged 55 years, 7 months.
Friends of the family, members of Corinthian Lodge, No. 485, and Park Lodge, No. 516, F. and A. A. are respectfully invited to attend the funeral, from his late residence, 636 West 52d at., on Sanday, June 16, at two F. M.
STOUT. — Un Friday, June 14, 1578, GRORGE S. STOUT, aged 2 years.
Function at the residence of his parents, No. 255 West 10 h at., on Monday next, ten o'clock A. M.